

# **WISCONSIN HISTORICAL RECORDS ADVISORY BOARD**

*In Association with the Wisconsin Historical Society*



## **Governor's Archives Award 2016 Nomination Cover Sheet**

For detailed instructions, see reverse of this page. Please complete a separate form for each nomination. **Completed nominations must be received by Friday, March 25, 2016.**

### **Award Category (check one):**

- Archival Achievement Award
- Archival Innovation Award
- Archival Advocacy Award

### **Name and Address of Individual or Organization being nominated:**

Name:

Street:

City:

State:

Zip:

### **Name and Address of Contact Person (If nominee is an institution or organization):**

Name:

Street:

City:

State:

Zip:

### **Name and Contact Information of Nominator:**

Name:

Street:

City:

State:

Zip:

Telephone:

E-mail address: