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| I 27.2: W 29/51              | Creating More Meaningful Visitor Experiences                             |
| I 27.19/2: EN 3/2/2001/v.1-2 | Engineering Geology Field Manual vols. 1-2                               |
| I 27.19/2:ER 6               | Erosion and Sedimentation Manual   |
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| I 29.2: F 77 D               | Fort Davis Junior Ranger Program   |
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| I 29.9/2: H 62/8/2010 | National Historic Trails Nebraska and Northeastern Colorado                         |
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| I 29.86/4: 1/V.2      | Cultural Landscape Report for Vanderbilt Mansion National Historic Site             |
| I 29.86/4: 8/V.2      | Cultural Landscape Report for Sagamore Hill   |
| I 29.86/4: AQ 3       | Cultural Landscape Report Aquatic Park  |

| I 29.86/4: AT 9       | Atwood-Higgins Historic District  |
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| I 29.86: C 16/2       | Cultural Landscape Report for Armory Square                                   |
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| I 29.86/4: G 74/V. 1  | Cultural Landscape Report for Governor's Island National Monument             |
| I 29.86/4: M 83       | Cultural Landscape Report for Morro Bay State Park Campground                 |
| I 29.86/4: P 44       | Cultural Landscape Report for Poplar Grove National Cemetery                  |
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| I 29.86/4: SA 2 G/V.2 | Cultural Landscape Report for Aspet Saint-<br>Guadens National Historic Site  |
| I 29.86/4: SP 8/V. 2  | Cultural Landscape Report for Springwood                                      |
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| I 49.2: AL 2/2               | Battle for the Aleutians   |
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| I 49.2: W 53/26              | Status and Trends of Wetlands in the Conterminous United States 1998 to 2004 |
| I 49.6/2: B 52/2             | Biolgoist-in-Training  |
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| I 53.11: W 99/8/2010         | Wyoming Historic Trails  |
| AE 2.108: R 24/994           | Guide to Record Retention Requirements                                       |
| AE 2.108/2: 2005-2006, 2006- | The United States Government Manual  |

| 2007, 2007-2008,2008-2009 |  |
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| C 3.2: CLO/03-CIC         | Using Census Data to Help Local Communities  |
| C 3.2: D 39/3             | Demographic Trends in the 20 <sup>th</sup> Century                                   |
| C 3.2: H 62/8/V.1 and 2   | History vols. 1 and 2  |
| C 3.2: M 32               | Mapping Census 2000  |
| C 3.2: M 46/2             | Measuring America  |
| C 3.2: P 86/2007          | Income, Earnings, and Poverty Data from the 2007 American Community Survey           |
| C 3.2: R 11/4             | Racial and Ethnic Residential Segregation in the United States: 1980-2000            |
| C 3.2: V 67/2             | Designing P.L. 94-171 Redistricting Data for the year 2010 Census                    |
| C 3.186: P-25/1136        | Population Change in Central and Outlying Counties of Metropolitan                   |
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| C 3.186: P-25/1138        | The Next Four Decades  |
| C 3.186: P-25/1139        | Coastline Population Trends in the United States: 1960 to 2008                       |
| C 13.2: C 68              | Final Report on the Collapse of the World Trade Center Towers                        |
| C 13.11: 130/2010         | Uniform Laws and Regulations in the Areas of Legal Metrology and Engine Fuel Quality |
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| C 21.12/2: 2003           | Index to the U.S. Patent Classifications System                                      |
| C 21.14/2: D 46/998       | A Guide to Filing A Design Patent Application  |
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| C 55.2: C 62/2            | Introduction to Clouds   |
| C 55.2: C 81/9            | Demographic Baseline Report of U.S. Territories and Countries                        |

|  | The Gulf of Mexico   |
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| C 55.2: G 95/2                               |  |
| C 55.13/2: CRCP                              | NOAA Coral Reef Ecosystem Research Plan for Fiscal Years 2007 to 2011              |
| C 55.8: SE 1                                 | Guide to Sea State Wind and Clouds   |
| C 55.13/2: NOS NCCOS 81                      | Biogeographic Characterization of Fish Communities and Associated Benthic Habitats |
| C 55.13/2: NOS NCCOS<br>CCMA/SPEC.REPT./2011 | Sediment Quality Triad Assessment in Kachemak Bay" Characterization of Soft Bottom |
| C 55.13/2: NOS NCCOS 117                     | Monitoring Hawaii's Marine Protected Areas   |
| C 55.202: EA 7/7                             | Star Looks at the Earth  |
| C 55.287/58: T 75/851-2006                   | Tropical Cyclones of the North Atlantic Ocean 1851-2006                            |
| C 59.2: F 76/4/2007/FINAL                    | Foreign Direct Investment in the United States                                     |
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| CR 1.2: ST 2/3                               | Helping State and Local Governments Comply with the ADA                            |
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| E 1.2: U 52                                  | User Facilities Of the Office of Basic Energy Sciences                             |
| EP 1.2:EC 7/26                               | Ecological Condition of Coastal Ocean Waters Along the U.S. Western                |
| EP 1.2: M 31/14                              | Office of Federal Advisory Committee Management and Outreach                       |
| EP 1.2 T 61/4                                | The Lean and Environment ToolKit   |
| EP 1.2: T 66/20                              | Whole Effluent Toxicity Training Video Series                                      |

| EP 1.2:T 66/21           | Framework for Application of the Toxicity Equivalence Methodology for |
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| EP 1.8:IN 7/5            | Inspector's Compliance Assistance Resources Guide                     |
| EP 1.8: IN 2/8           | Incident Management Handbook  |
| EP 1.8: M 73             | A Brief Guide to Mold, Moisture                                       |
| EP 1.8: M 31/5           | Environmental Management Guide for Small Laboratories                 |
| Ep 1.8: OR ¾             | An Organizational Guide to Pollution Prevention                       |
| EP 1.8: W 28/17          | Onsite Wastewater Treatment System Manual                             |
| EP 2.2: ES 8/3           | Comate Ready Estuaries  |
| EP 2.2: L 46/6/DVD       | Lead-Free is Best for Me  |
| EP 2.2: P 94/2           | Path to Protection  |
| EP 1.2: SU 7/57/2008/KIT | Sunwise a Program that Radiates Good Ideas                            |
| EP 2.8: P 94/4           | Source Protection Handbook  |
| EP 2.8: W 29/7           | 2004 Guidelines for Water Reuse                                       |
| EP 2.8: W 53/5           | Wetlands Walk   |
| EP 2.8: W 31/DVD         | Getting in Step   |
| EP 6.2: M 73             | Mold Remediation in Schools and Commercial Buildings                  |
| EP 10.2: B 81/3          | Brownfields Technology Primer   |
| EP 10.2: B81             | Financing Brownfields   |
| EP 11.2: EN 8/3/SUM.     | A Decade of Children's Environmental Health<br>Research               |
| FEM 1.2: SH 4/5          | Taking Shelter Storm  |
| FEM 1.2: W 89            | World Trade Center Building Performance Study                         |
| FEM 1.8/3: 34/2002       | Are You Ready?  |

| FEM 1.102: AM 3/2               | American Burning  |
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| FEM 1.102: AR 7.5               | It Can Happen Anywhere  |
| FEM 1.102: AS 7                 | A Needs Assessment of the U.S. Fire Service   |
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| HH 1.2: C 73/51/2006            | Center For Faith Based& Community Initiations                                       |
| HH 1.2: D 34                    | Closing the Deal  |
| HH 1.2: H 75/67                 | Shopping for Your Home  |
| HH 1.2: H 94/3                  | Hurricane Toolkit   |
| HH 1.2: L 54/3                  | Fair Lending: Learn the Facts   |
| HH 1.2: L 78/13                 | Shopping for Your Loan  |
| HH 1.2: M 64                    | The Milwaukee Idea: A Study of Transformative Change                                |
| HH 1.2: R<br>31/14/2010/BRAILLE | Resident Rights and Responsibilities  |
| HH 1.2: R<br>31/14/2011/BRAILLE | Resident Rights and Responsibilities  |
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| HH 1.6/3: r 29/4                | Compliance in Home Rental Projects A guide for Property Owners                      |
| HH 14.2: AF 2/V.1 and 2         | Best Practices for Effecting the Rehabilitation of Affordable Housing Vols. 1 and 2 |
| HH 14.2: EM 7                   | Empowering Local Communities  |
| HS 1.2: F 17                    | Heralding Unheard Voices  |
| HS 1.8: C 49                    | Expanding ESL, Civics, and Citizenship Education                                    |

|                         | in Your Community  |
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| HS 1.8: L 52/2010       | FLETC Legal Division Handbook  |
| HS 1.8: L 52/2010-2     | FLETC Legal Division Reference Book  |
| HS 5.102: EA 7/4        | Primer for Design Professionals  |
| HS 5.102: EM 3/2        | Emergency Vehicle Safety Initiative  |
| HS 5.102: EN 3          | Engineering With Nature  |
| HS 5.102: F 65/3/2010   | Repairing Your Flooded Home  |
| HS 5.102: F 31/4        | The Federal Emergency Management Agency  |
| HS 5.102: F 84/2        | Overview: ESF and Support Annexes Coordinating Federal Assistance in Support of the National |
| HS 5.102: G 95          | Recommended Residential Construction for the Gulf Coast                                      |
| HS 5.102: H 33/3        | Hazard Mitigation Field Book   |
| HS 5.102: P 91          | Personal Preparedness In America   |
| HS 5.102: P 91/2        | Finding From the Citizen Corps Survey of Four Urban Areas                                    |
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| HS 5.102: SE 4/4        | Interim Testing Protocols for Determining the Seismic Performance                            |
| HS 5.102: SE 4/6        | Quantification of Building Seismic Performance Factors                                       |
| HS 5.102: T 27          | Primer for Design of Commercial Buildings to Mitigate Terrorists Attacks                     |
| HS 5.108: P 96/6/2010-2 | Public Assistance Application Handbook   |
| HS 5.120: D 18/2007     | Dam Safety in the United States  |
| HS 5.208: F 45          | Field Operations Guide July 2010   |
| HS 5.209/2: 2008        | U.S. Fire Administration Publications Catalog  |
| HS 5.209/2: 2009        | U.S. Fire Administration Publications Catalog  |
| HS 5.219: 2003-2007     | A Profile of Fire in the United States2003-2007  |

| HS 7.2: D 36                      | On Scene Coordinator Report  |
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| HS 5.125: C 73/V.1-4              | Community Emergency Response Team Basic<br>Training Participant Manual vols. 1-4 |
| JU 13.2: D 63/6                   | Judicial Disqualification: An Analysis of Federal Law                            |
| JU 13.2: C 83/9                   | The Use of Courtrooms in U.S. District Courts                                    |
| JU 13.2: P 27.2                   | Anatomy of a Patent Case   |
| JU 13.2: SE 2/2011                | Federal Securities Law   |
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| JU 13.2: EM 7/2                   | ERISA in the Courts  |
| JU 13.2: IM 6                     | Immigration Law: A Primer  |
| JU 13.8: C 56                     | Managing Class Action Litigation: A Pocket Guide for Judges 2 <sup>nd</sup> ed.  |
| JU 13.8: C 56/2010                | Managing Class Action Litigation: A Pocket Guide for Judges 3 <sup>rd</sup> ed.  |
| JU 13.8: C 86/2010                | Manual on Recurring Problems in Criminal Trials 6 <sup>th</sup> ed.              |
| JU 13.8: J 88/2009                | A Guide to the Judicial Management of Bankruptcy Mega-Cases                      |
| JU 13.8: L 41/2/2007              | Law Clerk Handbook 2 <sup>nd</sup> ed.   |
| JU 13.8: L 71/3                   | Ten Steps to Better Case Management: A guide for Multidistrict Litigation        |
| JU 13.8: L 71/4                   | Ten Steps to Better Case Management  |
| JU 13.8: M 31                     | Managing the Chapter 15 Cross-Border Insolvency Case                             |
| JU 13.8: P 27                     | Patent Case Management Judicial Guide  |
| JU 13.8: P 27/2                   | Compensatory Damages Issues In Patent Infringement Cases                         |
| JU 13.8: P 92/2009                | A Guide to the Preservation of Federal Judges' Papers                            |
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| L 2.3/4: 2008-2009                | Career Guide to Industries   |
| L 2.3/11: 2004, 2005              | Occupational Injuries and Illnesses: Counts Rates, and Characteristics, 2005     |

| L 2.3/16-2: 2006             | Occupational Employment and Wages 2006   |
|------------------------------|--|
| L 2.3/39: 2004, 2005         | Fatal Workplace Injuries: 2004, 2005   |
| L 2.70/4: 46/1-54/4          | Occupational Outlook Quarterly   |
| L 37.2: OC 1/2/991/v.1 and 2 | Dictionary of Occupational Titles Revised 4 <sup>th</sup> ed.<br>Vols. 1 and 2                         |
| L 38.2: M 31/3               | "Managing Risk by Knowledge and Training   |
| L 40.2: P 69/2010            | A Look At 401(k) Plan Fees   |
| L 40.8: H 34/2/2007, 2010    | Compliance Assistance Guide Health Benefits Coverage Under Federal Law                                 |
| L 41.8: D 63                 | Diversifying Your Workforce  |
| LC 1.2: T 48                 | It's About Time  |
| LC 19.11/2: 2010-2011        | For Younger Readers 2010-2011  |
| LC 19.19: 2011               | Large Print Scores and Books Catalog   |
| LC 19.11: M 99/3             | Mysteries for Younger Readers  |
| LC 39.8: IL 6                | American Folklife Center   |
| LC 19.9/2: 20009-2010        | Braille Books 2009-2010  |
| LC 19.10/3: 2006-2002011     | Cassette Books 2006, 2007, 2008 Digital Talking<br>Books Plus 2009, 2010, 2011                         |
| LC 19.15: P 69/2/APPLIC.     | Application for Free Library Service Institutions  |
| LC 19.16: 2009               | Library Resources for the Blind and Physically Handicapped   |
| LC 19.11: 09-01              | Physical Handicaps: A Selective Bibliography   |
| LC 19.11: W 52/2011          | Westerns 2011  |
| LC 19.15: P 69/2009          | Facts Playback Machines and Accessories Provided on Free Loan to Eligible Individuals and Institutions |
| LC 26.8/4: 2011/UPDATE No. 1 | Subject Headings Manual  |
| LC 26.9: JZ/KZ/HIST./2011    | JZ KZ Historical Notes and Introduction to Application   |

| LC 30.2: R 18/2011               | Descriptive Cataloging of Rare Materials  |
|----------------------------------|---|
| LC 39.2: V 64/KIT/2008           | Veterans History Project  |
| Y 1.1/2: Serial 15075            | First Lady Lady Bird Johnson 1912-2007  |
| Y 1.1/2: Serial 15117            | Gerald R. Ford Late a President of the United States                                      |
| Y 1.1/7: 108-227                 | Ronald Reagan Late a President of the United States                                       |
| Y 1.3: ST 7                      | 200 Notable Days<br>Senate Stories 1787 to 2002   |
| Y 1.3: S.PUB 110-11              | Traditions of the United States Senate  |
| Y 1.3: S.PUB 110-20              | Records Disposition Procedures for the Offices of the Secretary of State                  |
| Y 1.3: S.PUB.110-21              | United States Senate Chamber 1859-2009  |
| Y 1.3:S.PUB.110-23               | Russell Senate Office Building The First Century  |
| Y 1.3: S.PUB.112-2               | The U.S. Senate Leadership Portrait Collection  |
| Y 1.3: S.PUB.112-5               | A Pictorial Guide to the Senate Floor Staff   |
| Y 1.3: S.PUB. 112-7              | The Senate's Civil War  |
| Y 1.3: S.PUB. 112-8              | The United States Senate  |
| Y 3.C 76/3: 8 P<br>96/2008/DRAFT | Public Playground Safety Handbook   |
| Y 3.EQ 2: 2 AM 3/2/2006          | The Americans With Disabilities Act Questions and Answers                                 |
| Y 3.EQ 2: 2 D 63/11/2003         | EEOC Federal Laws Prohibiting Job Discrimination Questions and Answers                    |
| Y 3.ET 3: 2 L 44/2011            | Compilation of Federal Ethic Laws   |
| Y 3.L 61 : 2 IN 3/7              | Meeting the Information Needs of the American People: Past Actions and Future Initiatives |
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| Y 3.2: C 76/3/ AI 3-F22          | Congressional Oversight Panel   |

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