



AGENDA

- Times as Noted** **COMMITTEE MEETINGS**
Individual properties are presented only at the applicable committee meetings. See the list below to determine the committee meeting(s) where a specific nomination will be presented.
- 9:45-11:00 AM** **Architecture Committee (AR), Murphy Board Room, Room 318**
Zoom Link <https://wihist.org/WIRB-AR>
Carleton District #3 School, Milwaukee, Milwaukee County (AR)
Alan and Janet Mackenzie House, Madison, Dane County (AR)
Portage Canal (Additional Documentation), Portage, Columbia County (AR, H)
- 10:15-11:00 AM** **Anthropology Committee (AN), Conference Room, Room 437**
Zoom Link <https://wihist.org/WIRB-AN>
Joseph Cochrane Shipwreck (Schooner)(Additional Documentation and Boundary Expansion, Town of Baileys Harbor, Door County (AN)
- 10:15-11:00 AM** **History Committee (H), Sellery Room, First Floor**
Zoom Link <https://wihist.org/WIRB-H>
Portage Canal (Additional Documentation), Portage, Columbia County (AR, H)
Widmer's Cheese Cellars, Theresa, Dodge County (H)
- 11:00 AM-12:00** **FULL REVIEW BOARD MEETING, Murphy Board Room, Room 318**
Zoom Link <https://wihist.org/WIRB>
Committees provide recommendations on individual properties for consideration by the Review Board. *Historic Districts are presented to the board; the board votes on both individual properties and districts.*
Individual Nominations (Action on Individual Nominations)
Carleton District #3 School, Milwaukee, Milwaukee County (AR)
Joseph Cochrane Shipwreck (Schooner)(Additional Documentation and Boundary Expansion, Town of Baileys Harbor, Door County (AN)
Alan and Janet Mackenzie House, Madison, Dane County (AR)
Portage Canal (Additional Documentation), Portage, Columbia County (AR, H)
Widmer's Cheese Cellars, Theresa, Dodge County (H)
- PRESENTATION OF INDIVIDUAL PROPERTY CERTIFICATES**
Historic Districts (Presentation and Action on District Nominations)
Blackhawk Avenue Historic District, Prairie du Chien, Crawford County
- 12:00 – 12:30 PM** **LUNCH BREAK FOR BOARD MEMBERS, Murphy Board Room, Room 318**
- 12:30 PM -** **REVIEW BOARD BUSINESS MEETING, Murphy Board Room, Room 318**
Call to order
Minutes of Review Board Meeting on Feb 21, 2025
Report by Chairperson Gonzalez
Reports by SHPO and Staff
Adjournment

All meetings are open to the Public

Public comments are limited to 2 minutes

*** Action may be taken on any item listed on the agenda***