

**Discard List 2 – 06/2015**  
**University of Wisconsin-Green Bay**  
**Cofrin Library-Government Documents**  
**Depository 0674-A**  
**2420 Nicolet Drive**  
**Green Bay, WI 54311-7001**  
**Contact: Joan Robb**  
**Phone (920) 465-2384**  
**Fax (920) 465-2136**  
**Email: robbj@uwgb.edu**  
**Deadline: August 1, 2015**

**I 49.2:V 59**

**VERNAL POOLS OF SOUTHERN CALIFORNIA DRAFT RECOVERY PLAN**

**I 49.2:V 81**

**BLACK-CAPPED VIREO POPULATION AND HABITAT VIABILITY ASSESSMENT REPORT, REPORT OF A WORKSHOP ARRANGED BY...**

**I 49.2:V 82**

**VISION FOR THE FUTURE**

**I 49.2:V 88**

**THE FISH AND WILDLIFE SERVICE WANTS YOU TO VOLUNTEER**

**I 49.2:V 88/2**

**ENJOY A WILD EXPERIENCE! VOLUNTEER WITH THE U.S. FISH AND WILDLIFE SERVICE**

**I 49.2:V 88/3**

**VOLUNTEERS, U.S. FISH AND WILDLIFE SERVICE**

**I 49.2:W 12**

**RECOVERY PLAN FOR THE WAHIAWA PLANT CLUSTER**

**I 49.2:W 16**

**AERIAL CENSUS OF PACIFIC WALRUS, 1990**

**I 49.2:W 16/2**

**MARINE MAMMAL, WALRUS**

**I 49.2:W 19**  
**GOLDEN-CHEEKED WARBLER POPULATION AND HABITAT**  
**VIABILITY ASSESSMENT REPORT**

**I 49.2:W 29/CA**  
**COASTAL WATERBIRD COLONIES: CAPE ELIZABETH, MAIN TO**  
**VIRGINIA**

**I 49.2:W 29/ME.**  
**COASTAL WATERBIRD COLONIES: MAINE**

**I 49.2:W 29/1/ME/2**  
**COASTAL WATERBIRD COLONIES: MAIN TO VIRGINIA, 1977, AN**  
**ATLAS SHOWING COLONY LOCATIONS AND SPECIES...**

**I 49.2:W 29/5**  
**WATERFOWL TOMORROW**

**I 49.2:W 29/11/V.2**  
**IMPACT OF WATER LEVEL CHANGES ON WOODY RIPARIAN AND**  
**WETLAND COMMUNITIES, VOLUME II, THE SOUTHERN FOREST...**

**I 49.2:W 29/11/V.3**  
**IMPACT OF WATER LEVEL CHANGES ON WOODY RIPARIAN AND**  
**WETLAND COMMUNITIES, VOLUME III, THE CENTRAL FOREST...**

**I 49.2:W 29/11/V.4**  
**IMPACT OF WATER LEVEL CHANGES ON WOODY RIPARIAN AND**  
**WETLAND COMMUNITIES, VOLUME IV, EASTERN DECIDUOUS...**

**I 49.2:W 29/11/V.5**  
**IMPACT OF WATER LEVEL CHANGES ON WOODY RIPARIAN AND**  
**WETLAND COMMUNITIES, VOLUME V, NORTHERN FOREST...**

**I 49.2:W 29/11/V.6**  
**IMPACT OF WATER LEVEL CHANGES ON WOODY RIPARIAN AND**  
**WETLAND COMMUNITIES, VOLUME VI, PLAINS GRASSLAND...**

**I 49.2:W 29/7/980**

**WATERFOWL REGULATIONS: WHY AND HOW?**

**I 49.2:W 29/9**

**WATERFOWL PRODUCTION AREAS, MINNESOTA**

**I 49.2:W 29/10**

**THE U.S. FISH AND WILDLIFE SERVICE LOOKS AT THE CORPS OF ENGINEERS WATER DEVELOPMENT PROJECT PLANNING**

**I 49.2:W 29/13**

**CONCEPT PLAN FOR WATERFOWL WINTERING HABITAT PRESERVATION, CALIFORNIA COAST**

**I 49.2:W 29/14**

**THE U.S. FISH AND WILDLIFE SERVICE LOOKS AT BUREAU OF RECLAMATION WATER DEVELOPMENT PROJECT PLANNING**

**I 49.2:W 29/15**

**CONCEPTUAL PLAN FOR WATERFOWL WINTERING HABITAT PRESERVATION, WASHINGTON AND OREGON COASTS**

**I 49.2:W 29/16**

**WATERFOWL HUNTING WITH STEEL SHOT**

**I 49.2:W 29/17**

**FINAL REPORT, USE OF LANDSAT DATA TO ASSESS WATERFOWL HABITAT QUALITY**

**I 49.2:W 29/18**

**BRIDGING THE WATER BARRIER**

**I 49.2:W 29/22**

**CAUTION, FEEDING WATERFOWL MAY BE HARMFUL!**

**I 49.2:W 29/23**

**NORTH AMERICAN WATERFOWL MANAGEMENT PLAN**

**I 49.2:W 29/24**

**WATERFOWL FOR THE FUTURE**

**I 49.2:W 29/24/UPDATE  
1994 UPDATE TO THE NORTH AMERICAN WATERFOWL  
MANAGEMENT PLAN, EXPANDING THE COMMITMENT**

**I 49.2:W 29/25  
CALIFORNIA CENTRAL VALLEY HABITAT JOINT VENTURE, JOIN  
US IN A PARTNERSHIP FOR WILDLIFE'S WETLANDS**

**I 49.2:W 29/26  
COLONIAL WATERBIRD INFORMATION SERVICE**

**I 49.2:W 29/27/1997  
NORTH AMERICAN WATERFOWL MANAGEMENT PLAN, 1997  
UNITED STATES PROGRESS REPORT**

**I 49.2:W 31  
WATERSHED RESTORATION PROGRAM, REQUEST FOR  
PROPOSALS – 1997**

**I 49.2:W 52  
THE WEST VIRGINIA HERITAGE TRUST PROGRAM,  
ALTERNATIVES FOR THE FUTURE: THE APPLICATION OF...**

**I 49.2:W 52/2  
WESTERN HEMISPHERE PROGRAM FOR FY89 AND FY90**

**I 49.2:W 53  
STATUS OF ALASKA WETLANDS**

**I 49.2:W 53/2  
PROCEEDINGS OF THE NATIONAL WETLAND PROTECTION  
SYMPOSIUM**

**I 49.2:W 53/3  
CLASSIFICATION OF WETLANDS AND DEEPWATER HABITATS OF  
THE UNITED STATES**

**I 49.2:W 53/4  
WETLANDS VALUES AND MANAGEMENT**

**I 49.2:W 53/9  
AMERICA'S ENDANGERED WETLANDS**

**I 49.2:W 53/10  
WETLANDS COLORING BOOK**

**I 49.2:W 53/11  
NATIONAL WETLANDS PRIORITY CONSERVATION PLAN**

**I 49.2:W 53/12  
WETLANDS, MEETING THE PRESIDENT'S CHALLENGE**

**I 49.2:W 53/13  
USFWS – REGION 6 – ENVIRONMENTAL CONTAMINANTS REPORT**

**I 49.2:W 53/14/UPDATE  
WETLANDS STATUS AND TRENDS IN THE CONTERMINOUS UNITED  
STATES MID-1970S TO MID-1980'S**

**I 49.2:W 53/16  
FLORIDA WETLANDS STATUS AND TRENDS, 1970'S TO 1980'S**

**I 49.2:W 53/17  
WETLANDS OF INTERNATIONAL IMPORTANCE**

**I 49.2:W 53/18  
NORTH AMERICAN WETLANDS CONSERVATION FUND**

**I 49.2:W 53/21  
ALASKA WETLANDS & HYDROGRAPHY**

**I 49.6/7:N 42/J  
WETLANDS OF NEW JERSEY**

**I 29.2:ED 8/2  
FINDINGS AND RECOMMENDATIONS EDUCATION INITIATIVE  
SYMPOSIUM**

**I 29.2:ED 8/3**

**RENEWING OUR EDUCATION MISSION, REPORT TO THE  
NATIONAL LEADERSHIP COUNCIL**

**I 29.2:ES 1**

**FLOATING THE ESCALANTE RIVER OR PUSHING, PULLING,  
TOWING, AND PORTAGING YOUR BOAT DOWN THE ESCALANTE...**

**I 29.2:ES 4**

**ANCIENT CULTURES OF THE ASIATIC ESKIMOS, THE UELEN  
CEMETERY**

**I 29.2:F 22/2**

**FROM FARMING VILLAGE TO LOG HUT CITY: MORRISTOWN  
DURING THE AMERICAN REVOLUTION 1779-1780**

**I 29.2:F 76/2**

**SHTUTDA'INA DA'A SHEL QUDEL, MY FOREFATHERS ARE STILL  
WALKING WITH ME, VERBAL ESSAYS ON QIZHJEH AND...**

**I 29.2:F 77 D**

**FORT DAVIS, JUNIOR RANGER PROGRAM**

**I 29.2:F 77 P/3**

**FORT PULASKI NATIONAL MONUMENT ADMINISTRATION  
HISTORY**

**I 29.2:F 77 R**

**PRESERVING THE MYSTERY, FORT RALEIGH NATIONAL HISTORIC  
SITE ADMINISTRATIVE HISTORY**

**I 29.2:F 94**

**FRUITA'S HISTORIC ORCHARDS**

**I 29.2:F 98/3**

**THE FUTURE OF AMERICA'S NATIONAL PARKS, A REPORT TO THE  
PRESIDENT OF THE UNITED STATES BY THE SECRETARY OF THE...**

**I 29.2:G 45/15**

**RUNNING EAGLE FALLS NATURE TRAIL**

**I 29.2:G 51/2**

**THE GLOBALIZATION OF WILDFIRE, A HISTORY OF THE AUSTRALIA/NEW ZEALAND DEPLOYMENT AT THE FIRES OF 2000**

**I 29.2:G 56/6**

**ALASKA GOLDRUSH NATIONAL HISTORIC LANDMARKS, THE STAMPEDE NORTH**

**I 29.2:G 56/7**

**CRMIM, THE QUEST FOR GOLD**

**I 29.2:G 74/2**

**GOVERNORS ISLAND**

**I 29.2:H 23/3**

**HARPERS FERRY NATIONAL HISTORICAL PARK BUSINESS PLAN, FISCAL YEAR 2002**

**I 29.2:H 62/39**

**HISTORIC PRESERVATION RESPONSE METHODOLOGY BASED ON THE HURRICANE KATRINA MODEL**

**I 29.2:J 13/2**

**JACKSON HOLE, BEAR COUNTRY**

**I 29.2:J 95/2**

**NATIONAL MALL, JUNIOR RANGER ACTIVITY BOOKLET**

**I 29.2:J 95/3**

**MAGGIE L. WALKER NATIONAL HISTORIC SITE, JUNIOR RANGER ACTIVITY BOOK**

**I 29.2:K 14/2004**

**KATMAI, WITNESS FIRSTHAND ACCOUNTS OF THE LARGEST VOLCANIC ERUPTION IN THE TWENTIETH CENTURY**

**I 29.2:K 38/2000**

**THE JOHN F. KENNEDY CENTER FOR THE PERFORMING ARTS**

**I 29.2:L 22/3**  
**LAND AND WATER CONSERVATION FUND**

**I 29.2:L 22/5**  
**AS BASIC AS LAND AND WATER**

**I 29.2:L 63/7**  
**ARCHEOLOGICAL OVERVIEW AND ASSESSMENT OF LINCOLN**  
**HOME NATIONAL HISTORIC SITE, SANGAMON COUNTY...**

**I 29.2:L 72**  
**LITTLE RIVER CANYON**

**I 29.2:M 69/5**  
**MISSION 66 VISITOR CENTERS, THE HISTORY OF A BUILDING TYPE**

**I 29.2:M 69 I/4/V.2**  
**HERITAGE STUDY, LOWER MISSISSIPPI DELTA REGION, VOLUME 2**

**I 29.2:M 75**  
**AMIDST ANCIENT MONUMENTS, THE ADMINISTRATIVE HISTORY**  
**OF MOUND CITY GROUP NATIONAL MONUMENT/HOPEWELL...**

**I 29.2:M 78**  
**101 COMMON MOSSES, LIVERWORTS & LICHENS OF THE OLYMPIC**  
**PENINSULA**

**I 29.2:M 86 R/4**  
**RECORDS OF MOUNT RAINIER NATIONAL PARK**

**I 29.2:M 86/6**  
**MOUNT VERNON TRAIL, GEORGE WASHINGTON MEMORIAL**  
**PARKWAY**

**I 29.2:M 86/7**  
**MOJAVE**

**I 29.2:N 21/35**  
**JOURNEYS TO REPATRIATION, 15 YEARS OF NAGPRA GRANTS**  
**[1994-2008]**

**I 29.2:N 42/J/2/2002**

**NEW JERSEY COASTAL HERITAGE TRAIL**

**I 29.2:OT 8**

**TRADITIONAL USES OF FISH HOUSES IN OTTER COVE**

**I 29.2:OV 2/2**

**NEPA OVERVIEW AND NPS MANDATES, AUGUST 2004**

**I 29.2:P 16**

**AN EYE FOR HISTORY, THE PAINTINGS OF WILLIAM HENRY JACKSON**

**I 29.2:P 26/998/2**

**FEDERAL RECREATION PASSPORT PROGRAM**

**I 29.2:P 77**

**150<sup>TH</sup> ANNIVERSARY CELEBRATION OF THE PONY EXPRESS 1860-2010**

**I 29.2:R 15**

**GRANT-KOHR'S RANCH, THIS IS \_\_\_\_\_'S JUNIOR RANCHER BOOKLET**

**I 29.2:R 25**

**REFLECTIONS, GLEN CANYON NATIONAL RECREATION AREA – RAINBOW BRIDGE NATIONAL MONUMENT SUMMER 2001**

**I 29.2:R 32/5**

**AMERICAN REVOLUTION AT A GLANCE 1775-1783**

**I 29.2:R 59/20**

**ANCIENT NATIVE AMERICANS IN ROCK CREEK PARK**

**I 29.2:R 59/21**

**THE SARAH WHITBY SITE AND AFRICAN-AMERICAN HISTORY**

**I 29.2:SE 1**

**GULF ISLANDS NATIONAL SEASHORE MISSISSIPPI AND FLORIDA DISTRICTS, SEASHORE PATCH PROGRAM**

**I 29.2:SI 8/7**

**SITKA NATIONAL HISTORICAL PARK, HISTORICAL CONTEXT  
STUDY, A CONSTRUCTION HISTORY OF SITKA, ALASKA, AS...**

**I 29.2:T 14/2**

**TALLGRASS PRAIRIE**

**I 29.2:T 19/2**

**TAX INCENTIVES FOR REHABILITATING HISTORIC BUILDINGS:  
PROPERTY OWNER QUESTIONNAIRE**

**I 29.2:T 48/4**

**THE HISTORY OF TIMPANOGOS CAVE NATIONAL MONUMENT,  
HEART OF THE MOUNTAIN**

**I 29.2:T 64/3**

**THE MOST STRIKING OF OBJECTS, THE TOTEM POLES OF SITKA  
NATIONAL HISTORICAL PARK**

**I 29.21:AM 3/2006/FALL**

**ENRICH YOUR AMERICAN EXPERIENCE IN WASHINGTON, D.C.-  
HELP US PLAN FOR THE FUTURE OF THE NATIONAL MALL**

**I 29.21:AM 3/POSTER**

**ENRICHING YOUR AMERICAN EXPERIENCE, THE NATIONAL MALL  
PLAN**

**I 29.21:C 44/2/2003**

**CHIRICAHUA NATIONAL MONUMENT**

**I 29.21:C 71/12/998**

**JAMESTOWN, OFFICIAL MAP AND GUIDE**

**I 29.21:C 83/2002**

**COWPENS, NATIONAL BATTLEFIELD, SOUTH CAROLINA**

**I 29.21:D 61**

**DINOSAUR, NATIONAL MONUMENT**

**I 29.21:D 61/2  
DINOSAUR**

**I 29.21:D 61/3  
DINOSAUR, LEARNING ABOUT DINOSAURS**

**I 29.21:D 61/4  
DINOSAUR, HIKING TRAILS**

**I 29.21:EL 5/2  
STATUE OF LIBERTY ELLIS ISLAND IMMIGRATION MUSEUM**

**I 29.21:ER 4  
ERIE CANALWAY NATIONAL MONUMENT**

**I 29.21:F 66/2007 FLORISSANT FOSSIL BEDS**

**I 29.21:F 77 CL/2/2003  
FORT CLATSOP, NATIONAL MEMORIAL OREGON**

**I 29.21:F 77 D/4  
FORT DONELSON, NATIONAL PARK SERVICE**

**I 29.21:F 77 S/6/2005  
FORT STANWIX, NATIONAL MONUMENT NEW YORK**

**I 29.21:G 37/4/2006  
GILA CLIFF DWELLINGS, NATIONAL MONUMENT NEW MEXICO**

**I 29.21:H 82/2/998  
HOVENWEEP, NATIONAL MONUMENT COLORADO/UTAH**

**I 29.21:IN 21/4/2001  
INDEPENDENCE, NATIONAL HISTORICAL PARK PENNSYLVANIA**

**I 29.21:J 35/6/2008  
JEFFERSON NATIONAL EXPANSION MEMORIAL, MISSOURI**

**I 29.21:K 61/2/999  
KINGS MOUNTAIN, NATIONAL MILITARY PARK SOUTH CAROLINA**

**I 29.21:M 29**

**THE NATIONAL MALL PLAN NEWSLETTER 4 – A PRELIMINARY  
PREFERRED ALTERNATIVE WINTER 2009**

**I 29.21:M 33/3**

**UNITED STATES MARINE CORPS WAR MEMORIAL**

**I 29.21:M 78/3/2001**

**MOORES CREEK, NATIONAL BATTLEFIELD NORTH CAROLINA**

**I 29.21:P 44/7**

**DINOSAUR, PETROGLYPHS AND PICTOGRAPHS**

**I 29.21:P 65/2006**

**PINNACLES, NATIONAL MONUMENT CALIFORNIA**

**I 29.21:P 65/2007/SPAN.**

**PINNACLES, NATIONAL MONUMENT CALIFORNIA**

**I 29.21:P 66/2/2000**

**PIPE SPRING, NATIONAL MONUMENT ARIZONA**

**I 29.21:R 63**

**ROGER WILLIAMS, NATIONAL MEMORIAL RHODE ISLAND**

**I 29.21:T 87/2006**

**TUSKEGEE INSTITUTE, NATIONAL HISTORIC SITE ALABAMA**

**I 29.21:W 19**

**WORLD WAR II MEMORIAL**