Federal Depository Library – 0664 Discard List - Feb. 2016, #2

Memorial Library Contact: Ruth Adams

University of Wisconsin email: radams@library.wisc.edu

728 State St. telephone: (608) 262-3291

Madison, WI 53706 fax: (608) 262-4861

SUDOC No./Title/Date

C 59.11:

Survey of current business

Item no.: 0228

Offering: v.87, no.10 (2007:Oct.)

ED 1.2:B 62/2001

The blue book: accounting, recordkeeping and reporting by postsecondary educational

institutions for federally funded student financial aid programs.

Item no.: 0455-B-02 Offering: June 2001

ED 1.2:C 73/6/KIT

Community action toolkit: a do-it-yourself kit for education renewal

Item no.: 0455-B-02

Kit includes:

- 1. a guide to goals and standards, including an overview of the National Education Goals and the movement for standards-based reform
- 2. a community organizing guide, which describes a step-by-step process for mobilizing the community around goals and standards-based reform
- 3. a local goals reporting handbook, which details how to establish a local reporting process similar to the one used by the National Education Goals Panel
- 4. a guide to message dissemination, which features sample materials to increase the effectiveness of media and grassroots communication
- 5. a resource directory, which lists addresses of key education organizations and suggested readings
- 6. case studies of communities that have met with success
- 7. also includes 1 computer disk + 1 sound cassette

ED 1.2:F 21/9

Family involvement in education: a national portrait: highlights

<u>Item no.:</u> 0455-B-02

ED 1.2:P 41/2

Interim performance objectives / Office of Student Financial Assistance

Item no.: 0455-B-02

ED 1.2:R 22/9/KIT

America reads challenge: ready*set*read

Item no.: 0455-B-02

Kit includes:

- 1. America reads challenge, ready*set*read for families, early childhood language activities for children from birth through age five
- 2. America reads challenge, ready*set*read for caregivers, early childhood language activities for children from birth through age five
- 3. America reads challenge, ready*set*read, 1997-1998 early childhood activity calendar
- 4. America reads challenge, ready*set*read, early childhood growth chart

ED 1.2:R 22/9/KIT/2

America reads challenge: read*write*now!: activities for reading and writing fun

Item no.: 0455-B-02

Kit includes:

- 1. America reads challenge: read*write*now!: activities for reading and writing fun
- 2. Two certificates
- 3. One reading and vocabulary log
- **4.** "How to meet the American Reads Challenge: Read * Write * Now" one sheet that contains information for the young reader and the learning partner

ED 1.2:R 22/10/SPANISH

A leer y escribir ya!: ideas y sugerencias para preparar un programa comunitario de lectura

<u>Item no.:</u> 0455-B-02

ED 1.2:SA 1/2/COLLECT.

Creating safe schools: a resource collection for planning and action

<u>Item no.:</u> 0455-B-02

Kit includes:

1. Letter from William Modzeleski, Director of the Safe and Drug-Free Schools Program

- 2. Preventing chaos in times of crisis: a guide for school administrators
- 3. Rebuilding schools as safe havens: a typology for selecting and integrating violence prevention strategies
- 4. School bullying and victimization: NSSC resource paper
- 5. School safety work book: what works: promising violence prevention programs
- 6. Schools respond to gangs and violence
- 7. Violence & youth: psychology's response, v. 1: Summary report of the American Psychological Association Commission on Violence and Youth
- 8. Weapons in schools: NSSC resource paper

ED 1.8:R 24/2

The reconciliation guide for direct loans

Item no.: 0461-B-01

HE 1.65:

Quick draw: \$\$b a publication from the Division of Payment Management, Financial

Management Service, Program Support Center, U.S. Department of Health and Human Services.

<u>Item no.:</u> 0455-M-02 <u>Offering:</u> July 1998

HE 20.3965:

NIDA research monograph

Item no.: 0831-C-12

Offering:

no. 177 = Drug abuse prevention through family interventions

HE 22.2:F 47

Public use files catalog: Medicare/medicaid data files

<u>Item no.:</u> 0512-A-01 <u>Offering:</u> July 1, 1997

HH 1.2:H 75/41

Cost-saving construction opportunities and the HOME program: making the most of HOME

<u>Item no.:</u> 0582

HH 1.2:H 75/47/VIET.

Bỗng nhiên hàng ngàn gia đình lẽ ra không có khả năng muo một căn nhà bây giờ lại cơ thể: bạn có thể ở trong trường hợp này

Item no.: 0582

HH 1.2:H 75/48

FHA, restoring the American dream of homeownership

Item no.: 0582

HH 1.2:H 81/37/996/SPANISH

Vivienda justa: es su derecho

<u>Item no.:</u> 0582

HH 1.2:H 81/85

Facts you should know about public housing

Item no.: 0582

HH 1.2:H 81/86

"One strike and you're out": policy in public housing.

<u>Item no.:</u> 0582

HH 1.2:IN 2/5

Indian Housing Authority Commissioners

<u>Item no.:</u> 0582

HH 1.2:J 57

Section 3: job training, employment, and contracting opportunities for low-income persons

Item no.: 0582

HH 1.2:J 57/2

"Hud means jobs": a new initiative for small communities

Item no.: 0582

HH 1.2:L 47

Campus of learners: designation kit

Item no.: 0582

HH 1.2:L 47/2

The HUD Training Academy presents ... distance learning

<u>Item no.:</u> 0582

HH 1.2:L 56/2

A special letter from the Secretary

<u>Item no.:</u> 0582

Offering:

Sept. 15, 1993

Oct. 1995

HH 1.2:M 69/3

Missions, functions and organization of the Office of Inspector General

<u>Item no.:</u> 0582

HH 1.2:P 25/4

Successful partnerships

Item no.: 0582

HH 1.2:P 75/4/CORR.

American Indian and Alaska native policy statement

Item no.: 0582

HH 1.23:P 96/6

OAHP issuances and documents list of currently valid publications: as of March 1, 1997

Item no.: 0581-D

HH 1.2:R 28

Remic securities: Ginnie Mae multiclass securities

Item no.: 0582

HH 1.2:R 31/14/995

Resident rights and responsibilities

<u>Item no.:</u> 0582

HH 3.2:H 65/5

A brief history of the Social Security Administration

Item no.: 0516

L 2.137/2:

Survey of occupational injuries and illnesses (Washington, D.C.: Summary)

Item no.: 0769-A-05

Offering: Summary 98-1

L 35.11/3:

Fatal accidents: accident report

<u>Item no.:</u> 0766-J

Offering: nos. 62, 64, 66

PR 43.9:

Economic report of the President

Item no.: 0848-F

Offering: February 2003

PREX 3.10/4:B 23/7

The Balkans

Item no.: 0856-A-01

Y 3.C 76/3:27/

MECAP news: Medical Examiners and Coroners Alert Project

<u>Item no.:</u> 1064-B

Offering:

v.17, nos. 2-6 (1992:Apr.-Dec.)

v.18, nos. 1-6 (1993:Feb.-Dec.)

v.19, nos. 1-6 (1994:Feb.-Dec.)

v.20, nos. 1-6 (1995:Feb.-Dec.)

v.21, no. 1 (1996:Feb.)