

### Lawrence University Weeding List #808

Contact: Kimberly Knuppel at: kimberly.knuppel@lawrence.edu

Y 3.N 21/29: 2 L 62	Next steps: life after AmeriCorps
Y 3.N 21/29: 2 V 82	National and community service: making the vision succeed in the 21st century
Y 3.N 21/29: 2 C 83	What you can do for your country
Y 3.N 21/29: 16-2F 51	Pass the fire: stories about service in America
Y 3.N 21/29: 2 R 64	The role and value of senior companions in their communities
Y 3.N 88: 10/0760	Investigation into information flow during the accident at Three Mile Island
Y 3.Su 1: 8-2/2	Reports of the Subversive Activities Control Board
Y 3.N 88: 2 At 7	Controlling the atom: the beginnings of nuclear regulation, 1946-1962
Y 3.N 88: 2 AT 7/2	Containing the atom: nuclear regulation in a changing environment, 1963-1971
Y 3.N 88: 1/979	Annual report
Y 3.N 88: 1/980	Annual report
Y 3.N 88: 1/981	Annual report
Y 3.N 88: 1/982	Annual report
Y 3.N 88: 1/983	Annual report
Y 3.N 88: 1/984	Annual report
Y 3.N 88: 1/985	Annual report
Y 3.N 88: 2 lo 6	ionizing radiation category of the suggested state regulations for control of radiation
Y 3.N 88: 2 P 43	personnel statistical profile
Y 3.N 88: 2 P 81	population dose and health impact of the accident at the three mile island nuclear station
Y 3.N 88: 2 R 11	the agreement state program for radioactive material
Y 3.N 88: 2 St 8	1998 strategic plan
Y 3.N 88: 11/19/bk.1	nuclear regulatory commission issuances
Y 3.N 88: 11/19/bk.2	nuclear regulatory commission issuances
Y 3.N 88: 11/20/bk.1	nuclear regulatory commission issuances
Y 3.N 88: 11/20/bk.2	nuclear regulatory commission issuances
Y 3.N 88: 11/21/bk.1	nuclear regulatory commission issuances
Y 3.N 88: 11/21/bk.2	nuclear regulatory commission issuances
Y 3.N 88: 11/22/bk.1	nuclear regulatory commission issuances

### Lawrence University Weeding List #809

Contact: Kimberly Knuppel at: kimberly.knuppel@lawrence.edu

Y 3.N 21/24: 2 L 44/2	a summary-digest of state water laws
Y 3.N 21/24: 2 C 86/v.1	working papers of the national commission on reform of federal criminal laws
Y 3.N 21/24: 2 C 86/v.2	working papers of the national commission on reform of federal criminal laws
Y 3.N 21/24: 2 C 86/v.3	study draft of a new federal criminal code
Y 3.N 21/27: 2 Ad 9/1	guidelines to advertising substantiation
Y 3.N 21/27: 2 Ad 9/2	corporation policies and procedures on advertising & promotion
Y 3.N 21/27: 2 Ad 9/3	resource paper on: what does advertising do for the consumer?
Y 3.N 21/27: 2 C 73	complaints and remedies
Y 3.N 21/27: 2 F 49/pt.1	financing the American consumer
Y 3.N 21/27: 2 F 49/pt.2	financing the American consumer
Y 3.N 21/27: 2 M 34	safety in the marketplace
Y 3.N 21/27: 2 P 94	product performance and servicing
Y 3.N 21/27: 2 T 51	tire inflation and the consumer
Y 3.N 21/27: 2 V 81	violence & the media
Y 3.N 21/27: 8 P 94	product warranties
Y 3.N 21/28: 2 F 98	steps toward a stable future

Y 3.N 21/29: 2 Am 3	america reads
Y 3.N 21/29: 2 D 39	1995 application guidelines
Y 3.N 21/29: 2 D 63	responding to disasters
Y 3.N 21/29: 2 Ev 1	national evaluation of learn and serve America
Y 3.N 21/29: 2 F 81/3	foster grandparents in head start centers
Y 3.N 21/29: 2 G 76/3	the commission on national and community service
Y 3.N 21/29: 2 G 76/serve	the commission on national and community service
Y 3.N 21/29: 2 H 34	the health benefits of volunteering
Y 3.N 21/29: 2 P 93	principles for high quality national service programs
Y 3.N 21/29: 2 L 47	higher education program descriptions
Y 3.N 21/29: 2 L 71	learns literacy assessment profile
Y 3.N 21/29: 2 P 93/2	principles for high quality national service programs
Y 3.N 21/29: 2 Se 5/2	seniors in national and community service
Y 3.N 21/29: 2 Se 6	strengthening service in America through continuous learning
Y 3.N 21/29: 2 Y 8	Educating for active citizenship: service-learning, school-based service and youth civic engagement
Y 3.N 21/29: 8 Am 3	americorps vista handbook
Y 3.N 21/29: 8 Ed 8	roles for higher education
Y 3.N 21/29: 8 H 81	a handbook for developing successful HOPE VI community service programs
Y 3.N 21/29: 8 H 81/sec.ed.	a handbook for developing successful HOPE VI community service programs – second edition
Y 3.N 21/29: 8 M 51/995-996	americorps member handbook
Y 3.N 21/29: 16-2 N 47	getting things done
Y 3.N 21/29: 16-3 Am 3	1995 americorps national direct application guidelines
Y 3.N 21/29: 8 P 92	generating positive press
Y 3.N 21/29: 8 St 8	national service resource guide
Y 3.N 21/29: 8 Su 6	summer of safety handbook
Y 3.N 21/29: 10 Am 3	Program directory
Y 3.N 21/29: 10 P 94	program directory
Y 3.N 21/29: 16-2 T 14	talking about americorps
Y 3.N 21/29: 16-3 G 76	community-based programs
Y 3.N 21/29: 16-3 En 8	school-based programs
Y 3.N 21/29: 16-3 In 2	school-based programs
Y 3.N 21/29: 16-3 In 2/2	1995 americorps indian tribes and u.s. territories application guidelines
Y 3.N 21/29: 16-3 L 47	1995 learn and serve America higher education application guidelines
Y 3.N 21/29: 16-3 R 24	recruitment manual for sponsoring agencies
Y 3.N 21/29: 16-2 Am 3/2	second quarterly report
Y 3.N 21/29: 16-2 R 24	recruiting americorps members
Y 3.N 21/29: 16-3 R 24/2	recruitment handbook
Y 3.N 21/29: 16-3 St 2	state commission member handbook
Y 3.N 21/29: 16-3 St 2/2	americorps state guidelines for 1995 applicants
Y 3.N 21/29: 17-2 P 86	strengthening the front lines in the fight against poverty
Y 3.N 21/29: 17-8 P 92	generating positive press
Y 3.N 21/29: 17/16 P 94/997	project directory
Y 3.N 21/29: 17/16 P 94/997/2	project directory
Y 3.N 22: 2 P 94	interim progress report
Y 3.N 22: 2 R 29	report and plan
Y 3.N 31: 1/979	people, building neighborhoods
Y 3.N 31: 1/979/app./v.1	people, building neighborhoods
Y 3.N 31: 1/979/app./v.2	people, building neighborhoods
Y 3.N 33/3: 2 N 33/Excerpt	the marine mammal protection act of 1972 as amended
Y 3.N 81/6: 9 C 73	welcoming america's newest commonwealth
Y 3.N 81/6: 9 C 73/doc.supp.	welcoming america's newest commonwealth

Y 3.2: N 84/Se 2

Y 3.N 88: 1/975

Y 3.N 88: 1/976

Y 3.N 88: 1/978

final report on the social security "notch" issue

annual report

annual report

annual report