

University of Wisconsin La Crosse
Discard List March, 2018

William Doering
Systems & Metadata Librarian
University of Wisconsin La Crosse
Murphy Library
608-785-8399
Email: wdoering@uwlax.edu

**Gov Docs withdraw
list March 2018**

Permanent Call Number	Title	Author	Publisher	Publication Date	Series	Resource Type	Enum
C 3.2:C 73/10	1990 census communicators kit : foreign language version.		US Dept of Commerce Bureau of the Census	[1990]		Book - Physical	
C 3.2:C 73/9	1990 census communicators kit.		US Dept of Commerce Bureau of the Census	[1990?]		Book - Physical	
ED 1.108:Sa 1	National FFA chapter safety award handbook.		National FFA Foundation	[1984?]		Book - Physical	
HH 1.6/3:R26/8/982 /NO.9	Rehabilitation guidelines 1982 /		The Office	1983.		Book - Physical	
HH 1.6/3: AR 7	The arts build communities : a training handbook on arts programming and public housing /		US Dept of Housing and Urban Development Public and Indian Housing Office of Crime Prevention and Security	[1996?]		Book - Physical	
HH 1.6/3: C73/11/V.2	Office of Community Relations and Involvement reference manual.		US Dept of Housing and Urban Development Office of Public and Indian Housing Office of Community Relations and Involvement	[1993-]		Book - Physical	

HH 1.6/3: C73/11/V.3	Office of Community Relations and Involvement reference manual.		US Dept of Housing and Urban Development Office of Public and Indian Housing Office of Community Relations and Involvement	[1993-]		Book - Physical	
HH 1.6/3: C73/11/V.4	Office of Community Relations and Involvement reference manual.		US Dept of Housing and Urban Development Office of Public and Indian Housing Office of Community Relations and Involvement	[1993-]		Book - Physical	
HH 1.6/3: R26/8/980	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 1
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 2
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 3
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 4
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 5
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 6
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 7
	Rehabilitation guidelines 1980 /	Hattis, David.	For sale by the Supt of Docs US GPO; The Office	1980-		Book - Physical	no. 8

HH 1.6/3: SE4 V.2	A methodology for seismic evaluation of existing multistory residential buildings /	Pinkham, Clarkson W.	Dept of Housing and Urban Development Office of Policy Development and Research Division of Energy Building Technology and Standards for sale by the Supt of Docs US Govt Print Off	1978.		Book - Physical	
HH 1.6/3: SE4/V.1	A methodology for seismic evaluation of existing multistory residential buildings /	Pinkham, Clarkson W.	Dept of Housing and Urban Development Office of Policy Development and Research Division of Energy Building Technology and Standards for sale by the Supt of Docs US Govt Print Off	1978.		Book - Physical	
HH 1.6/3: SE4/V.3	A methodology for seismic evaluation of existing multistory residential buildings /	Pinkham, Clarkson W.	Dept of Housing and Urban Development Office of Policy Development and Research Division of Energy Building Technology and Standards for sale by the Supt of Docs US Govt Print Off	1978.		Book - Physical	
HH 1.6/3:AC 2/2	Acceptable separation distance guidebook.		US Dept of Housing and Urban Development Office of	[2011]		Book - Physical	

			Community Planning and Development Environmental Planning Division				
HH 1.6/3:AF 2/4	Affordability and value through housing technology : programs and services guide /		US Dept of Housing and Urban Development Partnership for Advancing Technology in Housing	[2002]		Book - Physical	
HH 1.6/3:AF2/V.2	Affirmative fair housing marketing /	Mark Battle Associates.	US Dept of Housing and Urban Development Office of Police Development and Research for sale by the Supt of Docs US Govt Print Off	1976.		Book - Physical	
HH 1.6/3:AF2/V.3	Affirmative fair housing marketing /	Mark Battle Associates.	US Dept of Housing and Urban Development Office of Police Development and Research for sale by the Supt of Docs US Govt Print Off	1976.		Book - Physical	
HH 1.6/3:AU 8/3	Guidelines for public housing authorities to prevent, detect, and report fraud.		Office of Inspector General Dept of Housing & Urban Development	[1996?]		Book - Physical	
HH 1.6/3:Ac 8	Activity management and reporting system : user manual : microcomputer software for production of grantee performance reports by CDBG entitlement grantees.	United States. Office of Community Planning and Development.	US Dept of Housing and Urban Development Office of Community Planning and Development	[1988]		Book - Physical	
HH 1.6/3:Af 2/2	Affordable housing : a selected resource guide /		The Office	1985.		Book - Physical	

HH 1.6/3: Au 8/2	Automated rehab information : a guide to automating a rehabilitation loan program /	Sunshine, Steven.	US Dept of Housing and Urban Development Office of Community Planning and Development	1982.		Book - Physical	
HH 1.6/3: B 85/inst.	Budgeting procedures for housing managers : instructor's guide.	United States. Department of Housing and Urban Development. Office of Policy Development and Research.	Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1979 i.e. 1980.		Book - Physical	
HH 1.6/3: B 85/part.	Budgeting procedures for housing managers : participant's workbook.	United States. Department of Housing and Urban Development. Office of Policy Development and Research.	Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1979 i.e. 1980.		Book - Physical	
HH 1.6/3: B 86/11	Building communities, together : empowerment zones & enterprise communities application guide /		US Dept of Agriculture; US Dept of Housing and Urban Development	[1994]		Book - Physical	
HH 1.6/3: B 86/11/GUIDE-2	Building communities, together : a guidebook for community-based strategic planning for empowerment zones and enterprise communities /		US Dept of Housing and Urban Development	[1994]		Book - Physical	
HH 1.6/3: B 86/11/GUIDE-3	Building communities, together : guidebook for community-based strategic planning for empowerment zones and enterprise communities /	United States. President's Community Enterprise Board.	Department of Housing and Urban Development Office of Community Planning and Development US Department of	[1994]		Book - Physical	

			Agriculture Office of Small Community and Rural Development				
HH 1.6/3:B 86/11/GUIDE- 3/UPDATE	Building communities, together : guidebook for community-based strategic planning for empowerment zones and enterprise communities /		US Dept of Agriculture Office of Rural Economic Community Development; US Dept of Housing and Urban Development Office of Community Planning and Development	[1995]		Book - Physical	
HH 1.6/3:B 86/12	Building communities, together : federal programs guide /		US Dept of Agriculture; US Dept of Housing and Urban Development	[1998]		Book - Physical	
HH 1.6/3:B 86/12/	Building communities together : federal programs guide /		US Dept of Agriculture; US Dept of Housing and Urban Development			Other Serial - Physical	999- 2000
HH 1.6/3:B 86/13	Building communities, together : performance measurement system guide.		US Dept of Housing and Urban Development	[1998]		Book - Physical	
HH 1.6/3:B 96/2	Manual on business opportunities for small and minority businessmen .	Nonprofit Housing Center.	Dept of Housing and Urban Development	1974.		Book - Physical	
HH 1.6/3:B 96/3	Doing business with HUD : guide for minority, women owned, and small businesses.	United States. Department of Housing and Urban Developme nt.	US Dept of Housing and Urban Development	[1987]		Book - Physical	
HH 1.6/3:C 73/10	How to increase your commissions by selling HUD homes.		HUD	[1991]		Book - Physical	
HH 1.6/3:C 73/11/V.1	Office of Community Relations and Involvement reference manual.		US Dept of Housing and Urban Development	[1993-]		Book - Physical	

			Office of Public and Indian Housing Office of Community Relations and Involvement				
HH 1.6/3:C 73/12	Community Development Block Grant Program : guide to national objectives & eligible activities for entitlement communities.		US Dept of Housing and Urban Development Office of Community Planning and Development	1998.		Book - Physical	
HH 1.6/3:C 73/14	Renewal communities : urban and rural application guide.		US Dept of Housing and Urban Development	[2001?]		Book - Physical	
HH 1.6/3:C 73/15	A community guide to factory-built housing /		US Dept of Housing and Urban Development Office of Policy Development and Research	[2001]		Book - Physical	
HH 1.6/3:C 73/16	State Community Development Block Grant Program : guide to national objectives and eligible activities for state CDBG Program.		US Dept of Housing and Urban Development Office of Community Planning and Development	[2002]		Book - Physical	
HH 1.6/3:C 73/8	Comprehensive improvement assistance program : tenant training guidebook.		US Dept of Housing and Urban Development Office of Policy Development and Research	1985.		Book - Physical	
HH 1.6/3:C 73/9	Building better communities through regulatory reform : a guide to regulatory change.		US Dept of Housing and Urban Development	1987.		Book - Physical	
HH 1.6/3:D 63/7	A District Attorney's guide for prosecution of tenant fraud in programs administered by the U.S. Department of Housing and Urban Development.		US Dept of Housing and Urban Development Office of Housing-Federal Housing	[1989]		Book - Physical	

			Commissioner				
HH 1.6/3:D 63/9	HUD disaster recovery guidebook : promoting recovery, hope and a new beginning /	United States. Department of Housing and Urban Development.	US Dept of Housing and Urban Development	[1997?]		Book - Physical	
HH 1.6/3:EL 2/5	Service coordination : elderly persons and people with disabilities /	Lansperry, Susan.	US Dept of Housing and Urban Development	[1998?]		Book - Physical	
HH 1.6/3:EN 8/5/998	Choosing an environmentally safe site.		US Dept of Housing and Urban Development	[1998]		Book - Physical	
HH 1.6/3:EN 8/6	A guidebook for performing public housing environmental reviews /		Coopers & Lybrand Consulting	[1997]		Book - Physical	
HH 1.6/3:EI 2/4	Options for elderly homeowners : a guide to reverse mortgages and their alternatives.		US Department of Housing and Urban Development Office of Policy Development and Research	[1989]		Book - Physical	
HH 1.6/3:En 2/13	Making rental housing energy efficient : guide to performing energy retrofit during multifamily property rehabilitation /		US Dept of Housing and Urban Development Office of Environment and Energy Energy Division; US Dept of Housing and Urban Development Office of Community Planning and Development	1990.	HUD-CPD-1269.	Book - Physical	
HH 1.6/3:En 2/3/977	In the bank... or up the chimney? a dollars and cents guide to energy-saving home improvements.		Dept of Housing and Urban Development Office of Policy Development and Research	1977.		Book - Physical	

			Division of Energy Building Technology and Standards for sale by the Supt of Docs US Govt Print Off				
HH 1.6/3:En 2/8/	Assistance in local government energy conservation in Massachusetts /	Massachusetts. Department of Community Affairs. Energy Conservation Project.	Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1979-	HUD-PDR ; 475.; HUD-PDR ; 477.; HUD-PDR ; 479.	Book - Physical	v.1
	Assistance in local government energy conservation in Massachusetts /	Massachusetts. Department of Community Affairs. Energy Conservation Project.	Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1979-	HUD-PDR ; 475.; HUD-PDR ; 477.; HUD-PDR ; 479.	Book - Physical	v.2
HH 1.6/3:En 8/3/986	Environmental review guide for community development block grant programs under Title I of the Housing and Community Development Act of 1974, as amended.		US Dept of Housing and Urban Development Office of Community Planning and Development	[1986]		Book - Physical	
HH 1.6/3:En 8/4/v.2	Enterprise zones in America : a selected resource guide.		US Dept of Housing and Urban Development Office of Policy Development and Research Office of Community Planning and Development	[1989]		Book - Physical	
HH 1.6/3:Ev 1	Program evaluation and analysis : a technical guide for State and local	Public Technology, inc.	Dept of Housing and Urban	1978.		Book - Physical	

	governments.		Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off				
HH 1.6/3:F 15/2/	Fair housing planning guide.		US Dept of Housing and Urban Development Office of Fair Housing and Equal Opportunity	[1996-]		Book - Physical	v.1
	Fair housing planning guide.		US Dept of Housing and Urban Development Office of Fair Housing and Equal Opportunity	[1996-]		Book - Physical	v.2
HH 1.6/3:F 21/2/2001	The guide to single family home mortgage insurance.		US Dept of Housing and Urban Development	[2001]		Book - Physical	
HH 1.6/3:F 31/2	Federal programs guide : empowerment zones, enterprise communities, renewal communities, FY 2001.		US Dept of Housing and Urban Development	[2001]		Book - Physical	
HH 1.6/3:F 31/983	State Community Development Block Grant Program : a guide to federal requirements /		The Dept	1983.		Book - Physical	
HH 1.6/3:F 49	Financial leveraging in community development rehabilitation : a technical assistance guide /	United States. Office of Urban Rehabilitation and Community Reinvestment.	The Office	1979.		Book - Physical	
HH 1.6/3:F 49/2	Guide to improving financial management of property sales.	United States. Department of Housing and Urban Developme	US Dept of Housing and Urban Development	[1988]		Book - Physical	

		nt.					
HH 1.6/3:F 52	The fiscal impact guidebook : estimating local costs and revenues of land development /	Burchell, Robert W.	US Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1979.		Book - Physical	
HH 1.6/3:F 76/2	Forging a new path : a guide to starting boys & girls clubs in Alaska.		US Dept of Housing and Urban Development Office of Native American Programs	[2000?]		Book - Physical	
HH 1.6/3:F 76/2001	How to avoid foreclosure.		US Dept of Housing and Urban Development	[2001]		Book - Physical	
HH 1.6/3:F 82/2	Foundation resource guide : a compilation of major foundations that sponsor activities relevant to community outreach partnership centers /	United States. Department of Housing and Urban Development. Office of University Partnerships.	US Dept of Housing and Urban Development Office of Policy Development and Research	[1998]		Book - Physical	
HH 1.6/3:F49/3/PT.1	A Guide to financial management for resident management corporations.		Office of Public and Indian Housing Office of Resident Initiatives; US Dept of Housing and Urban Development Office of Policy Development and Research	[1991]		Book - Physical	
HH 1.6/3:F49/3/PT.2	A Guide to financial management for resident management corporations.		Office of Public and Indian Housing Office of Resident Initiatives; US Dept of	[1991]		Book - Physical	

			Housing and Urban Development Office of Policy Development and Research				
HH 1.6/3:H 29	Urban development siting with respect to hazardous commercial/industrial facilities /		The Dept	1984.		Book - Physical	
HH 1.6/3:H 33	Siting of HUD-assisted projects near hazardous facilities : a guidebook : acceptable separation distances from explosive and flammable hazards.		US Dept of Housing and Urban Development Office of Community Planning and Development Office of Environment and Energy	[1987]		Book - Physical	
HH 1.6/3:H 53/2	Controlling access in highrise buildings : approaches and guidelines /	William Brill Associates.	Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1977.		Book - Physical	
HH 1.6/3:H 75/15	Guidebook on military base reuse and homeless assistance.		US Dept of Housing and Urban Development Office of Community Planning and Development	[1996]		Book - Physical	
HH 1.6/3:H 75/16	Our home.		US Dept of Housing and Urban Development Office of the Assistant Secretary for Public and Indian Housing	[1996]		Book - Physical	
HH 1.6/3:H 75/17	You've put A LOT INTO your home. MAYBE IT'S TIME your home paid		US Dept of Housing and Urban	[1996]		Book - Physical	

	YOU BACK.		Development				
HH 1.6/3:H 75/18	HUD homeownership training manual : moving up to the American dream : from public housing to private homeownership.		US Dept of Housing and Urban Development	[1997?]		Book - Physical	
HH 1.6/3:H 75/19/2001	The manufactured home consumer's guide.		US Dept of Housing and Urban Development Office of Single Family Housing	[2001]		Book - Physical	
HH 1.6/3:H 75/2/978	The home buyer's estimator of monthly housing cost.	United States. Department of Housing and Urban Development. Office of Policy Development and Research.	Dept of Housing and Urban Development Office of Policy Development and Research	1978.		Book - Physical	
HH 1.6/3:H 75/22	Local partnership event planning guide : making the American dream a reality : National Homeownership Week, June 5-12, 1999.		National Partners in Homeownership	[1999]		Book - Physical	
HH 1.6/3:H 75/23	Manufactured home installation training manual.		US Dept of Housing and Urban Development Office of Policy Development and Research	[1999]		Book - Physical	
HH 1.6/3:H 75/24	Home ownership and you : a guide to FHA single family home loan programs.		US Dept of Housing and Urban Development	[1999]		Book - Physical	
HH 1.6/3:H 75/26	Resource guide for homebuyers /		The Department	[2002?]		Book - Physical	
HH 1.6/3:H 75/3	A guidebook, Home mortgage disclosure act and reinvestment strategies /	National Training and Information Center (Chicago, Ill.)	Dept of Housing and Urban Development Office of Policy Development and Research	1979.		Book - Physical	

HH 1.6/3:H 75/6	A guidebook for using home mortgage disclosure data for community development and maintenance /		For sale by the Supt of Docs US GPO; The Office	1980.		Book - Physical	
HH 1.6/3:H 75/7	Urban homesteading : a guide for local officials /		The Office	[1987]		Book - Physical	
HH 1.6/3:H 75/8/995	HUD homes : the best value in the '90s.		US Dept of Housing and Urban Development	[1995]		Book - Physical	
HH 1.6/3:H 75/9	Using HOME to develop a first-time homebuyer program.		US Dept of Housing and Urban Development Office of Community Planning and Development	[1993]		Book - Physical	
HH 1.6/3:H 75/no.6	The home builder's guide for earthquake design /	Shapiro, Okino, Hom, and Associates.	Dept of Housing and Urban Development Office of Policy Development and Research for sale by the Supt of Docs US Govt Print Off	1980.	HUD-PDR ; 565.; United States . Department of Housing and Urban Development. Guidelines - Department of Housing and Urban Development ; 6.	Book - Physical	
HH 1.6/3:H 81/6	Fair housing & funding : a local strategy /	Davon Management Company.	Dept of Housing and Urban Development	1976.		Book - Physical	

			Office of Fair Housing and Equal Opportunity for sale by the Supt of Docs US Govt Print Off				
HH 1.6/3:IN 2/2	Indian housing plans : keys to success : participant resource guide /		The Office	[1997]		Book - Physical	
HH 1.6/3:IN 8/2/993	The HOME program : HOME investment partnerships : program guide.		US Dept of Housing and Urban Development Office of Community Planning and Development	[1993]		Book - Physical	
HH 1.6/3:In 7/5/v.1-2	The insider's guide to managing public housing /	Kolodny, Robert.	The Office	1983.		Book - Physical	
	The insider's guide to managing public housing /	Kolodny, Robert.	The Office	1983.		Book - Physical	v. 2
HH 1.6/3:In 8/2	The HOME program : HOME investment partnerships : program guide.		US Dept of Housing and Urban Development Office of Community Planning and Development	[1991]		Book - Physical	
HH 1.6/3:M 52	HUD Mentoring Program : guidelines.	United States. Department of Housing and Urban Development.	The Development	[1995]		Book - Physical	
HH 1.6/3:M 84/3	Guide to Rehabilitation Home Mortgage Insurance 203 (K).	United States. Department of Housing and Urban Development.	US Dept of Housing and Urban Development Office of the Assistant Secretary for Housing-Federal Housing Commissioner	[1989]		Book - Physical	

HH 1.6/3:M 91/3	Multi-family homesteading : a guidebook for local governments /		US GPO	[1988]		Book - Physical	
HH 1.6/3:Op 2	An Operations guide for resident management corporations : aguide for public housing residents.		US Dept of Housing and Urban DevelopmentOffice of Public and Indian Housing Office of Resident Initiatives	[1990]		Book - Physical	
HH 1.6/3:P 25	Partners in self-sufficiency guidebook.		US Dept of Housing and Urban Development Office of Policy Development and Research	[1988]		Book - Physical	
HH 1.6/3:P 94/3	FHA Title I property improvement loan insurance : a guide for financial institutions and public rehabilitation officials /	United States. Office of Urban Rehabilitation and Community Reinvestment.	Dept of Housing and Urban Development Community Planning and Development Office of Urban Rehabilitation and Community Reinvestment	1978.		Book - Physical	
HH 1.6/3:P 94/7	[Direct procurement information guide for marketing].	United States. Department of Housing and Urban Development. Office of the Secretary.	US Dept of Housing and Urban Development Office of the Secretary	[1987?]		Book - Physical	
HH 1.6/3:P 94/8	HUD 2020 program services & operations manual.		Dept of Housing and Urban Development	[2000]		Book - Physical	
HH 1.6/3:P 96	Housing opportunities for all through public/private partnerships : private sector support for fair housing : a guide.	Bennett, Maybelle Taylor.	US Dept of Housing and Urban Development Office of Fair Housing and Equal	[1983]		Book - Physical	

			Opportunity				
HH 1.6/3:R 22	HUD's year 2000 readiness guide : HUD's year 2000 issues, strategies, and techniques for executives, IT managers, project leaders, senior analysts, and programmers.	United States. Department of Housing and Urban Development.	US Dept of Housing and Urban Development	[1998]		Book - Physical	
HH 1.6/3:R 24/11	Office recycling program guide.		US Dept of Housing and Urban Development Office of Administration	[1993?]		Book - Physical	
HH 1.6/3:R 26	Guidelines for rehabilitating old buildings : principles to consider when planning rehabilitation and new construction projects in older neighborhoods.	United States. Department of Housing and Urban Development.	Dept of Housing and Urban Development	1977.		Book - Physical	
HH 1.6/3:R 26/10	Regulatory barriers to affordable housing : a resource guide.		US Dept of Housing and Urban Development Office of Policy Development and Research	[1991]		Book - Physical	
HH 1.6/3:R 26/3	Financing multifamily rehabilitation : a guide for local government.	United States. Office of Community Planning and Development.	Dept of Housing and Urban Development Office of Community Planning and Development	1979.	HUD-CPD ; 387.	Book - Physical	
HH 1.6/3:R 26/6	Designing rehab programs : a local government guidebook /	National Association of Housing and Redevelopment Officials.	The Office for sale by the Supt of Docs US Govt Print Off	1980.		Book - Physical	
HH 1.6/3:R 26/8/980/intro	Rehabilitation guidelines 1980.		US Dept of Housing and Urban Development Office of Community Planning and	[1981]		Book - Physical	

			Development				
HH 1.6/3:R 26/8/984/no.11	Guideline for residential building systems inspection /		The Division	[1985]	Rehabilitation guidelines ; 11.	Book - Physical	
HH 1.6/3:R 26/9	Streamlining local regulations : a handbook for reducing housing and development costs /	Hershey, Stuart S.	US Dept of Housing and Urban Development	[1987]	Management Information Service special report ; no. 11.	Book - Physical	
HH 1.6/3:R 29/4	Compliance in HOME rental projects : a guide for property owners /		US Dept of Housing and Urban Development Office of Community Planning and Development	2009.		Book - Physical	
HH 1.6/3:R 29/5	Compliance in HOME rental projects : a guide for PJs /		US Dept of Housing and Urban Development Office of Community Planning and Development	[2009]		Book - Physical	
HH 1.6/3:R 31/4/984	Design and construction manual for residential buildings in coastal high hazard areas.		US Dept of Housing and Urban Development Office of Policy Development and Research Federal Emergency Management Agency Federal Insurance Administration	1984.		Book - Physical	
HH 1.6/3:R 67	Rookie league baseball : how to give youngsters a head start.		US Dept of Housing and Urban	[1994?]		Book - Physical	

			Development				
HH 1.6/3:R26/8/982/ NO.10	Rehabilitation guidelines 1982 /		The Office	1983.		Book - Physical	
HH 1.6/3:R31/5/V.1	Affordable housing, challenge and response /		US Department of Housing and Urban Development Office of Policy Development and Research	1987.		Book - Physical	
HH 1.6/3:R31/5V.2	Affordable housing, challenge and response /		US Department of Housing and Urban Development Office of Policy Development and Research	1987.		Book - Physical	
HH 1.6/3:SA 1/2	SNAP, Safe Neighborhood Action Plan : how-to-guide /		The Office	[1997?]		Book - Physical	
HH 1.6/3:SE 2/2	Guide for social security and supplemental security income verification : for use by public housing agencies, private owners, management agents, Indian tribes and tribally designated housing entities.		US Dept of Housing and Urban Development	[1999]		Book - Physical	
HH 1.6/3:SE 9/13/993	How to sell HUD homes.		US Dept of Housing and Urban Development	1993.		Book - Physical	
HH 1.6/3:SE 9/16/993	How to sell HUD homes.		US Dept of Housing and Urban Development Baltimore/Pro perty Disposition Branch	[1993?]		Book - Physical	
HH 1.6/3:SE 9/17	How to sell HUD homes.		US Dept of Housing and Urban Development	[1993?]		Book - Physical	
HH 1.6/3:SE 9/18	How to sell HUD homes.		US Dept of Housing and Urban	[1993?]		Book - Physical	

			Development				
HH 1.6/3:SE 9/19	How to sell HUD homes.		US Dept of Housing and Urban Development Region V	[1993?]		Book - Physical	
HH 1.6/3:SE 9/20	How to sell HUD homes.		US Dept of Housing and Urban Development	[1993?]		Book - Physical	
HH 1.6/3:SE 9/21	How to sell HUD homes.		US Dept of Housing and Urban Development Property Disposition Branch	[1993?]		Book - Physical	
HH 1.6/3:SE 9/22	How to sell HUD homes.		US Dept of Housing and Urban Development	[1993?]		Book - Physical	
HH 1.6/3:SE 9/23	How to sell HUD homes.		US Dept of Housing and Urban Development Camden Office Region II	[1993?]		Book - Physical	
HH 1.6/3:SE 9/24	How to sell HUD homes.		US Dept of Housing and Urban Development	[1993?]		Book - Physical	
HH 1.6/3:SE 9/25	How to sell HUD homes.		US Dept of Housing and Urban Development	1993.		Book - Physical	
HH 1.6/3:SE 9/26	How to sell HUD homes.		US Dept of Housing and Urban Development	1993.		Book - Physical	
HH 1.6/3:SE 9/27	How to sell HUD homes.		Supt of Docs US GPO distributor; US Dept of Housing and Urban Development	[1993]		Book - Physical	
HH 1.6/3:SE 9/28	How to sell HUD homes.		US Dept of Housing and Urban Development	[1993]		Book - Physical	
HH 1.6/3:SE 9/29	Welcome, all you need to know to sell HUD		US Dept of Housing &	[1994]		Book - Physical	

	homes.		Urban Development				
HH 1.6/3:SE 9/5/993	How to sell HUD homes.		US Dept of Housing and Urban Development	[1993]		Book - Physical	
HH 1.6/3:SH 4	Shelter Plus Care in brief : a quick reference guide for recipients of HUD Shelter Plus Care (S+C) funds.	United States. Office of Community Planning and Development.	US Dept of Housing and Urban Development Office of Community Planning and Development	[2001]		Book - Physical	
HH 1.6/3:Se 8	Guidance manual for sewerless sanitary devices and recycling methods /		US Dept of Housing and Urban Development Office of Policy Development and Research	[1983?]		Book - Physical	
HH 1.6/3:Se 8/sum.	Guidance manual for sewerless sanitary devices and recycling methods : summary /		The Office	1983.		Book - Physical	
HH 1.6/3:Se 9	How to sell HUD homes.		US Dept of Housing and Urban Development	[1990]		Book - Physical	
HH 1.6/3:Se 9/10	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/11	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992?]		Book - Physical	
HH 1.6/3:Se 9/12	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/13	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992?]		Book - Physical	
HH 1.6/3:Se 9/14	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992?]		Book - Physical	
HH 1.6/3:Se 9/15	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992?]		Book - Physical	

HH 1.6/3:Se 9/15/992	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992?]		Book - Physical	
HH 1.6/3:Se 9/2	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/3	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/4	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/4/992	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992?]		Book - Physical	
HH 1.6/3:Se 9/5	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/6	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991]		Book - Physical	
HH 1.6/3:Se 9/7	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/8	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/9	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991?]		Book - Physical	
HH 1.6/3:Se 9/991	How to sell HUD homes.		US Dept of Housing and Urban Development	[1991]		Book - Physical	
HH 1.6/3:Se 9/992	How to sell HUD homes.		US Dept of Housing and Urban Development	[1992]		Book - Physical	
HH 1.6/3:T 19	Using HOME with low-income housing tax credits /	United States. Office of Affordable Housing	The Office	1997.		Book - Physical	

		Programs.					
HH 1.6/3:V 64	A place at the table : homeless veterans and local homeless assistance planning networks /		US Dept of Housing and Urban Development Community Planning and Development Office	[2002]		Book - Physical	
HH 1.6/3:V 64/2	Coordinating resources and developing strategies to address the needs of homeless veterans /		US Dept of Housing and Urban Development Community Planning and Development Office	[2002]		Book - Physical	
HH 1.6/3:V 94	Housing choice : voucher program guidebook /		The Office	[2001]		Book - Physical	
HH 1.6/3:W 45/2000	Welfare to work : reaching a new workforce : a guide of welfare to work resources and services for east Texas area employees.		Welfare to Work Partnership; US Dept of Housing and Urban Development	[2000]		Book - Physical	
HH 1.6/3:W 89/2	Working in teams : participant's guide /		The Dept	[1998]		Book - Physical	
I 29.9/2:C 74/rel.1	Concessions management guideline.		National Park Service Department of the Interior	1984-		Other Serial - Physical	
T 22.2:H 62/2	History and organization : history of taxation, organization of the IRS, functions within the IRS.	United States. Internal Revenue Service.	The Service	[between 1990-1999]		Book - Physical	
T 22.2:P 94/16	Ensuring the protection of taxpayers' rights : responsibilities of examination employees.	United States. Internal Revenue Service.	Dept of the Treasury Internal Revenue Service	[2000]	Training pub. (United States . Internal Revenue Service);	Book - Physical	

					3405-001.		
T 22.44/2:6376	Collection reports catalog.	United States. Internal Revenue Service.	Dept of the Treasury Internal Revenue Service	[1996]	Document (United States . Internal Revenue Service); 6376.	Book - Physical	
T 22.69:EL 2	Everything you've ever wanted to know about EFTPS : for business and individual taxpayers : EFTPS educational/marketing CD ROM.		Dept of the Treasury Internal Revenue Service	2002.	Publication (United States . Internal Revenue Service); 3959.	Other material - Electronic	