To the Free People of Colour.

The free people who have worked in the land of slavery, who have toiled under the lash, who have put up with the worst treatment that human nature can bestow, are now free. The law of Congress has declared them free, and the President has signed his name to the proclamation. We, therefore, appeal to all who are free, to stand by our flag, and to support our cause.

The condition of the free people of colour is now a subject of great concern to every one. They are now at liberty, and they must know how to make use of their freedom. They must be prepared to resist the attacks of their enemies, and to secure their rights. They must be prepared to defend their homes, their property, and their children. They must be prepared to resist the force of the law, and to stand firm in the face of every trial.

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FREEDOM'S JOURNAL.

VOL. 2.-NO. 24.

[News of the revolution in Spain, the defeat of Napoleon in Russia, and the capture of Brest by the French.]

DANCING.

[An article on the social habits and customs of the English during the 19th century, focusing on dancing as a popular activity.]

MISCELLANY.

[Articles on various topics such as the history of the American Revolution, the life of Napoleon Bonaparte, and the geography of the Caribbean region.]
THE SLAVE SHIP

From a poem by Jabez W., before the Free Cartoon Union of Pennsylvania, and published in the Free Comic Union's "The American poet," which has been so admirably reviewed in the "Freeman's Journal." The poem was written in the year 1846, and is entitled "The American poet," and is dedicated to the memory of William J. Sharpe, a member of the Free Comic Union, who died in Philadelphia, November 20, 1846.

Col. Offen's poem "The Slave Ship" is a powerful and moving piece of writing that highlights the horrors of slavery. The poem is dedicated to William J. Sharpe, a member of the Free Comic Union, who died in Philadelphia on November 20, 1846. Sharpe was a noted abolitionist and a strong advocate for the end of slavery.

The poem describes the suffering of the slaves on the ship, their longing for freedom, and their hope for a better life. It is a call to action for those who believe in the humanity of all people and the need for freedom and justice.

The poem's message is still relevant today, as we continue to work towards a world where no one is held in slavery and where all people are free to live their lives without fear of oppression and violence. The poem serves as a reminder of the struggle that continues to this day and the importance of standing up for justice and equality for all people.